

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI AGRASEN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730018
3	SCHOOL CODE (IF APPLICABLE)	10435
4	COMPLETE ADDRESS WITH PIN CODE	AGARWAL COLLEGE CAMPUS AGRA ROAD JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302003
5	PRINCIPAL NAME	AMITA KOOLWAL
6	PRINCIPAL QUALIFICATION	BA,MA,PGDCA,BED
7	SCHOOL EMAIL ID	sapsjaipur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828131265

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sapsjaipur.ac.in/affiliation.pdf">www.sapsjaipur.ac.in/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sapsjaipur.ac.in/trustcertificate.pdf">www.sapsjaipur.ac.in/trustcertificate.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sapsjaipur.ac.in/noc.pdf">www.sapsjaipur.ac.in/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sapsjaipur.ac.in/recognitioncertificate.pdf">www.sapsjaipur.ac.in/recognitioncertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sapsjaipur.ac.in/buildingcertificate.pdf">www.sapsjaipur.ac.in/buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sapsjaipur.ac.in/firecertificate.pdf">https://www.sapsjaipur.ac.in/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sapsjaipur.ac.in/deocertificaate.pdf">https://www.sapsjaipur.ac.in/deocertificaate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sapsjaipur.ac.in/waterhealthcertificate1.pdf">www.sapsjaipur.ac.in/waterhealthcertificate1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sapsjaipur.ac.in/fees-structure.html">https://www.sapsjaipur.ac.in/fees-structure.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sapsjaipur.ac.in/academics-calendar.html">https://www.sapsjaipur.ac.in/academics-calendar.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sapsjaipur.ac.in/school-management-committee.html">https://www.sapsjaipur.ac.in/school-management-committee.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sapsjaipur.ac.in/parent-teacher-association-member.html">https://www.sapsjaipur.ac.in/parent-teacher-association-member.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sapsjaipur.ac.in/result.html">https://www.sapsjaipur.ac.in/result.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMITA KOOLWAL
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	17
	PRT	7
3	TEACHERS SECTION RATIO	1.69
4	DETAILS OF SPECIAL EDUCATOR	Pooja Parashar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Gunjan Kumari Jagtyani

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	63	63	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	108	95	87.96	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17200.98
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eQrQ7fZX0nU">https://youtu.be/eQrQ7fZX0nU</a>